BEFORE THE ILLINOIS POLLUTION CONTROL BOARD

IN THE MATTER OF:)	
)	R18-20
AMENDMENTS TO)	(Rulemaking - Air)
35 ILL. ADM. CODE 225.233,)	
MULTI-POLLUTANT STANDARDS (MPS))	

NOTICE

TO: Don Brown
Clerk
Illinois Pollution Control Board
James R. Thompson Center
100 West Randolph St., Suite 11-500
Chicago, IL 60601-3218

SEE ATTACHED SERVICE LIST

PLEASE TAKE NOTICE that I have today electronically filed with the Office of the Clerk of the Illinois Pollution Control Board the ILLINOIS ENVIRONMENTAL

PROTECTION AGENCY'S PREFILED QUESTIONS, a copy of which is herewith served upon you.

ILLINOIS ENVIRONMENTAL PROTECTION AGENCY

By: /s/ Gina Roccaforte
Gina Roccaforte
Assistant Counsel
Division of Legal Counsel

DATED: April 10, 2018

1021 North Grand Avenue East P. O. Box 19276 Springfield, IL 62794-9276 217/782-5544

BEFORE THE ILLINOIS POLLUTION CONTROL BOARD

IN THE MATTER OF:)	
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AMENDMENTS TO)	(Rulemaking - Air)
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MULTI-POLLUTANT STANDARDS (MPS)	j	

ILLINOIS ENVIRONMENTAL PROTECTION AGENCY'S PREFILED QUESTIONS

NOW COMES the Illinois Environmental Protection Agency, by one of its attorneys, and submits the following questions based upon the testimony submitted by Andrew Armstrong, on behalf of the Illinois Attorney General's Office.

- 1. Have you ever performed a Clean Air Act Section 110(1) analysis to demonstrate noninterference when revising a State Implementation Plan?
- 2. Have you communicated, either verbally or in writing, with any staff at USEPA Region 5 about this rulemaking?
 - a. If so, who did you speak with and when?
 - b. Please provide any written communications, if applicable, between you and USEPA Region 5.
- 3. Have you communicated, either verbally or in writing, with any staff at USEPA Region 5 about what is required to demonstrate noninterference under a Section 110(1) analysis?
 - a. If so, who did you speak with and when?
 - b. Please provide any written communications, if applicable, between you and USEPA Region 5.

Respectfully submitted,

ILLINOIS ENVIRONMENTAL PROTECTION AGENCY

By: /s/ Gina Roccaforte

Gina Roccaforte Assistant Counsel

Division of Legal Counsel

DATED: April 10, 2018

1021 N. Grand Ave. East P.O. Box 19276 Springfield, IL 62794-9276 (217) 782-5544

STATE OF ILLINOIS)	
)	SS
COUNTY OF SANGAMON)	
)	

CERTIFICATE OF SERVICE

I, the undersigned, an attorney, state the following:

I have electronically served the attached <u>ILLINOIS ENVIRONMENTAL PROTECTION</u>

AGENCY'S PREFILED QUESTIONS upon the persons on the attached Service List.

My e-mail address is gina.roccaforte@illinois.gov.

The number of pages in the e-mail transmission is 5.

The e-mail transmission took place before 5:00 p.m. on April 10, 2018.

ILLINOIS ENVIRONMENTAL PROTECTION AGENCY,

/s/ Gina Roccaforte
Gina Roccaforte
Assistant Counsel
Division of Legal Counsel

Dated: April 10, 2018

1021 North Grand Avenue East Springfield, Illinois 62794-9276 (217) 782-5544

Electronic Filing: Received, Clerk's Office 4/10/2018 SERVICE LIST

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